STATE OF SOUTH CAROLINA COUNTY OF **GREENVILLE** 

release unto

FILED GREENVILLE CO. S. C.

JUH 5 5 01 PH'69

	Con C	
KNOW ALL MEN BY THESE PRESENTS, that	JACK E. SHAW BUILDERS, INC DILLE FARNSWORTH	
A Corporation chartered under the laws of the	State of SOUTH CAROLINA and hervirity. Car principal place of t	ousiness at
GREENVILLE , State_ of SOUTH	CAROLINA , in consideration of EIGHTEEN THOUSAND AND NO	100
AND ASSUMPTION OF MORTGAGE HER	(\$18,000.00) -	Dollars,
the receipt of which is hereby acknowledged,	has granted, bargained, sold, and released, and by these presents does grant, barga	in, sell and

THEODORE C. BREIMANN, AVINELL M. BREIMANN, AND MRS. 1DA BREIMANN', THEIR HEIRS AND ASSIGNS FOREVER.

ALL THAT PIECE, PARCEL OR LOT OF LAND SITUATE IN GREENVILLE COUNTY, STATE OF SOUTH CAROLINA, BEING KNOWN AND DESIGNATED AS LOT 62 OF WELLINGTON GREEN, SECTION TWO AS SHOWN ON PLAT THEREOF RECORDED IN THE RIMC OFFICE FOR GREENVILLE COUNTY IN PLAT BOOK YY AT PAGE 117 AND HAVING, ACCORDING TO SAID PLAT, THE FOLLOWING METES AND BOUNDS, TO-WIT:

BEGINNING AT AN IRON PIN ON THE SOUTHWESTERN SIDE OF BRIDGEPORT DRIVE AT THE JOINT FRONT CORNER OF LOTS 62 AND 63 AND RUNNING THENCE ALONG THE LINE OF LOT 63 S. 32-15 FRONT CORNER OF LOTS 62 AND 63 AND RUNNING THENCE ALONG THE LINE OF LOT 63 S. 32-15 W. 170.0 FEET TO AN IRON PIN IN THE REAR LINE OF LOT 60; THENCE ALONG THE LINE OF LOT 60 N. 57-45 W. 34.3 FEET TO AN IRON PIN AT THE JOINT REAR CORNER OF LOTS 60 AND 61; THENCE ALONG THE LINE OF LOT 61 N. 58-11 W. 104.3 FEET TO AN IRON PIN ON THE SOUTHEASTERN SIDE OF KENILWORTH DRIVE; THENCE ALONG KENILWORTH DRIVE N. 48-15 E. 152.3 FEET TO AN IRON PIN AT THE CORNER OF THE INTERSECTION OF KENILWORTH DRIVE AND BRIDGEPORT DRIVE; THENCE AROUND THE CORNER OF SAID INTERSECTION AND FOLLOWING THE CURVATURE THEREOF, THE CHORD BEING N. 85.15 E. 39.8 FEET, TO AN IRON PIN ON THE SOUTHWESTERN SIDE OF BRIDGEPORT DRIVE; THENCE ALONG BRIDGEPORT DRIVE S. 57-45 E. 65.0 FEET TO THE BECINNING CORNER. E. 65.0 FEET TO THE BEGINNING CORNER.

THE GRANTEE ACCEPTS THIS PROPERTY SUBJECT TO THE TERMS OF THAT CERTAIN NOTE AND MORTGAGE EXECUTED TO FIRST FEDERAL SAVINGS AND LOAM ASSOCIATION RECORDED IN BOOK 1108 AT PAGE 661 AND HAS A PRESENT BALANCE OF \$12,800.00.

> County Stamps Faid #19.80 See Act No.380 Section 1



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s(s')) heirs or

said premises unto the grantee(s) and the grant claim the same or any part thereof.	does hereby bind itself and its successors to warrant and forever defend all and singular e's(s') heirs or successors and against every person whomsoever lawfully claiming or to	
IN WITNESS whereof the grantor has caused its	orporate seal to be affixed hereto and these presents to be subscribed by its duly authorized	
officers, this 6TH day of MAY	19 69	
SIGNED, sealed and delivered in the presence of	A Comporation / /	
Cinned Ware	By: Chell + What	١
Water R Keefe	President Secretary,	4
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	PROBATE	~
Persono poration, by its duly authorized officers, sign, with the other witness subscribed above witnessed	lly appeared the undersigned witness and made oath that (s)he saw the within named Corseal and as the grantor's act and deed deliver the within written deed and that (s)he, the execution thereof.	7
SWORN to before me this 6 TH day of MA	(SEAL) Cannel Wave	V

\_day of June RECORDED this 5

Notary Public for South Carolina. 7

5:01 \_19<u>\_6</u>9 at\_\_

<u> 29237</u>